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## Conceptualising Agents of Ecological Modernisation: Bourdieu, Resistance and Hybridity

Ecological Modernisation Theory pictures well an utopia of sustaining capitalism, i.e. unsustainability. Taking an anti-capitalist stance the question arises whether agents of ecological modernisation could also use their agency for alternative paradigms of greening. Bourdieu suggests that agents of a social field, and I conceptualise Ecological Modernisation as one, have dispositions which attune them to the game which they play. He uses the notion "habitus" to describe how agents are both enabled and constrained in using their agency to structure the field while their habitus itself is structured by the field. However, many interpret Bourdieu's "habitus" and "field" point as determination, change would not be possible. Others, however, contest this. Hence the question emerges how change should be conceptualised. Critical realism suggests that any kind of material resists being (re)structured, otherwise the structure would cease. Can, therefore, and should agents of Ecological Modernisation be thought as possibly resisting? The challenge is to consider this for all: humans, non-humans and hybrids.